

## PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: **Mail**

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**Commissioner for Patents**  
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INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 4 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections or use Block 1)

28315 7590 06/02/2004

**BANNER & WITCOFF LTD.,**  
**ATTORNEYS FOR AFFYMETRIX**  
~~1001 G STREET, N.W.---~~  
~~ELEVENTH FLOOR-----~~  
~~WASHINGTON, DC 20001-4597--~~  
**28 State Street, 28th Floor**  
**Boston, MA 02109**  
**Attn.: John P. Iwanicki**

Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

## Certificate of Mailing or Transmission

I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated below.

Laurie Hall	(Depositor's name)
<i>Laurie Hall</i>	(Signature)
August 30, 2004	(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/579,991	05/26/2000	James L. Winkler	03848-00007	1933

TITLE OF INVENTION: COMBINATORIAL STRATEGIES FOR POLYMER SYNTHESIS

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1330	\$0	\$1330	09/02/2004

EXAMINER	ART UNIT	CLASS-SUBCLASS
LUDLOW, JAN M	1743	436-180000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.

☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1 **Banner & Witcoff, Ltd.**

2 \_\_\_\_\_

3 \_\_\_\_\_

## 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

**Affymetrix, Inc.**

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

**Santa Clara, CA**Please check the appropriate assignee category or categories (will not be printed on the patent); ☐ individual ☒ corporation or other private group entity ☐ government

4a. The following fee(s) are enclosed:

☒ Issue Fee☐ Publication Fee☒ Advance Order - # of Copies 2

4b. Payment of Fee(s):

☐ A check in the amount of the fee(s) is enclosed.☐ Payment by credit card. Form PTO-2038 is attached.☒ The Director is hereby authorized to charge the required fee(s), or credit any overpayment, to Deposit Account Number 19-0733 (enclose an extra copy of this form).

Director for Patents is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

(Authorized Signature) *John P. Iwanicki* (Date) 8-30-04

NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. **DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS.** SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450.

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01 FC:1501 1330.00 DA  
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TRANSMIT THIS FORM WITH FEE(S)

EV436813254US



PATENT  
ATTORNEY DOCKET NO. 03848-00007

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	)	
	)	
James L. Winkler et al.	)	Examiner:
	)	Jan M. Ludlow
Serial No.: 09/579,991	)	
	)	
Filed: May 26, 2000	)	Art Unit: 1743
	)	
Title: COMBINATORIAL STRATEGIES FOR	)	
POLYMER SYNTHESIS	)	

Commissioner for Patents  
Mail Stop Issue Fee  
P.O. Box 1450  
Alexandria, VA 22313-1450

Mailing Date of Notice of Allowance: June 2, 2004  
Confirmation No.: 1933

RESPONSE TO NOTICE OF ALLOWANCE

In response to the Notice of Allowance mailed June 2, 2004, enclosed is the completed Issue Fee Transmittal Form PTOL-85B. The Commissioner is authorized to apply the required fee of \$1,336.00, including two (2) patent copies, and any other charges or credits to our Deposit Account No. 19-0733.

Respectfully submitted,

Dated: \_\_\_\_\_

*August 30, 2004*

John P. Iwanicki, Reg. No. 34,628  
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